FILL OUT 1 FORM PER HEIGHT CLASS

|  |
| --- |
| Height Class\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

# DATE

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Dog Name | Handler Name | Breed |  Height  | Distance | Distance/Height | 3rdTieBreaker(If Needed) | Points |
| 1st |  |  |  |  |  |  |  |  |
| 2nd |  |  |  |  |  |  |  |  |
| 3rd |  |  |  |  |  |  |  |  |
| 4th |  |  |  |  |  |  |  |  |
| 5th |  |  |  |  |  |  |  |  |
| 6th |  |  |  |  |  |  |  |  |
| 7th |  |  |  |  |  |  |  |  |
| 8th |  |  |  |  |  |  |  |  |
| 9th |  |  |  |  |  |  |  |  |
| 10th |  |  |  |  |  |  |  |  |
| 11th |  |  |  |  |  |  |  |  |
| 12th |  |  |  |  |  |  |  |  |
| 13th |  |  |  |  |  |  |  |  |
| 14th |  |  |  |  |  |  |  |  |
| 15th |  |  |  |  |  |  |  |  |
| 16th |  |  |  |  |  |  |  |  |
| 17th |  |  |  |  |  |  |  |  |
| 18th |  |  |  |  |  |  |  |  |
| 19th |  |  |  |  |  |  |  |  |
| 20th |  |  |  |  |  |  |  |  |

Send applicable fees to: **Apaweightpull@gmail.com** - Email Results Forms to **browndog10@sofnet.com &****apaweightpull2@gmail.com**